

**WALSH COUNTY  
LIVESTOCK IMPROVEMENT ASSOCIATION  
SCHOLARSHIP APPLICATION**

The Walsh County, Livestock Improvement Association, will award this \$300 scholarship to a Walsh County resident who is an incoming first-year, second-year college student or junior enrolled in an agricultural course of study in the fall of 2024 at an accredited college or university offering an animal production degree or a related field.

This application should be completed and sent to Wanda Morstad/Walsh County Livestock Improvement, 12655 57<sup>th</sup> St NE, Fordville, ND 58231, By March 30<sup>th</sup>, 2024

---

The application should include the following:

1. This application form.
  2. Picture of the applicant, for publicity purposes, if selected.
  3. Evidence of scholastic ability (transcript and ACT/SAT score or statement from counselor, teacher, or principal).
  4. Short recommendation from one person of your choice (other than a family member).
  5. Your written statement, up to one page, of why you want to pursue a career in animal production.
- 

**(PLEASE PRINT)**

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
(PO Box, Street) (City, State, Zip)

DATE OF BIRTH: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

NAMES OF BOTH PARENTS: \_\_\_\_\_

NAME OF HIGH SCHOOL ATTENDING: \_\_\_\_\_

**LIST PARTICIPATION AND INVOLVEMENT IN SCHOOL ACTIVITIES, ORGANIZATIONS ETC.**

---

---

---

---

---

---

**LIST PARTICIPATION IN NON-SCHOOL ACTIVITIES/ORGANIZATIONS (CHURCH, 4-H, ETC.)**

---

---

---

---

---

---

**OTHER INFORMATION YOU FEEL IS IMPORTANT TO THIS APPLICATION (FINANCIAL NEED, ETC.)**

---

---

---

---

---

---

**COLLEGE/UNIVERSITY I PLAN TO ATTEND:** \_\_\_\_\_

(You must attend a college or university specializing in animal agriculture.)

\_\_\_\_\_  
SIGNATURE OF APPLICANT

DATE: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF PARENT

DATE: \_\_\_\_\_